CALENDAR

Sunday, Jan. 7, 10:00 a.m. -- "Mysticism" also remarkably similar in a wide variety of unrelated societies (Zen Buddhism, Moslem Sufism, Javanese kebatinan, Christian mysticisms, etc.) This time I will offer an explanation. -- John Smail

Tuesday, Jan. 9, 7:30 p.m. -- Solo Performances group at Laura Smail's house, 5059 Marathon Dr. All levels of performance appreciated. Please call Laura to tell her what you will play or sing. Listeners welcome.

Saturday, Jan. 13, 2:00 p.m. -- Prairie Fire editor and publisher, Lee Bullen, will make a presentation at Madison Public Library on the history of printing. Included in the presentation will be a demonstration of printing on a one-half size model of a 16th century printing press.

Sunday, Jan. 14, 10:00 a.m. -- "Food for Thought" (ex-offender employment project)
Charles Uphoff.

Tuesday, Jan. 17, 7:30 p.m. -- R.E. committee meeting at Joan Hall's, 2724 Regent St. The committee is planning a mini-retreat/pot-luck for our new Sunday School teachers at Rose Smith's on Saturday, Jan. 27, at 6:00 p.m. We will be gathered around their fireplace in the rec room. Doesn't this make you want to teach?

Sunday, Jan. 21, 10:00 a.m. -- Title to be announced. Laura Smail

Saturday, Jan. 27, 7:30 p.m. -- Prairie Playreaders at the home of Rosemary Dorney, 2127 Regent St. Anyone who enjoys either reading plays or hearing them read is welcome. Next Prairie Fire will have play title. Call 238-4382 for further information.

Sunday, Jan. 28, 10:00 a.m. -- Mary Lou Munts

On Sunday morning, Dec. 31, there was a sudden and unexpected cancellation of the Prairie service necessitated by Dottie Lee's illness. Pat Cautley and Shirley Lake tried to reach as many people as possible by telephone--sorry if we missed you! Jim Lake found Rosemary Dorney and Mary Lou Diehl already there when he went to post the cancellation.

MISSING and OWNERLESS--I am missing my long bevelled Flint knife from the Christmas Eve day pot-luck, and have instead someone else's long straight Flint knife. Would like to trade back. Also have someone's small wooden handled butter knife. Shirley Lake, 238-1647.

This issue of Prairie Fire (were it not for this paragraph and the required mailing information) would have been printed on only one side of the sheet. I have thought of the possibility of making a collection of some kind of "filler" for use when there are blank areas, but unless there is some value in what is used, the spaces might as well remain blank. But the short biographies of several of our members which appeared in connection with programs they were presenting, have made me wonder if readers would approve of brief sketches of the members being printed from time to time as there was available space.

I would appreciate comments on this suggestion. --Leland Bullen