Prairie Unitarian-Universalist Society

May 11, 1997

Piano Prelude: Frederic Chopin, "Waltz in A Minor"

---Emma Giorgi

Chalice Lighting

Joys and Sorrows

Children's Service: A story and a song about motherhood....

"St. Ita's Vision," attributed to St. Ita, 8th century, trans. Chester Kallman, set to music by Samuel Barbara, sung by Kay Frazier accompanied by Doleta Chapru

HOW THE IRISH SAVED CIVILIZATION, FEATURING MUSIC BY SAMUEL BARBER

Coordinated by Warren Hagstrom

- Hermit Sungs 1953 Leoutype Price

About Samuel Barber (1910-1981)

About Irish Monasticism, ca. 432-1167 Manuscript art, The Book of Kells

Pause The Crucifixion" religion Barbara Park, accompanied by Doleta Chapru

Pause Day of seriors awards, the mosks wrote about their own factors everyday feelings texperiences "Church Bell at Night"

Paula Pachciarz, accompanied by Karl Wacker

"Promiscuity"

Doleta Chapru, accompanied by Aileen Nettleton

"Pussy Cat" (music by Barber, age 12, words by the family cook, an Irishwoman) sung by the congregated, accompanied by Doleta Chapru

"The Monk and His Cat"

Warren Hagstrom, accompanied by Doleta Chapru "The Desire for Hermitose" - Michael Sheehy, secomponied by Linds sheehy "The Cooling" (words by the Irish poet James Stephens, 1882-1950 (1917)) The Prairie Choir, directed by Barbara Park

1940

1922

Introduction of guests and visitors

Prairie announcements

Closing words - Congrystion rapest Stephens

Hermit Songs

III. ST. ITA'S VISION

Attributed to Saint Ita, 8th century Translated by Chester Kallman #

"I will take nothing from my Lord," said she,
"unless He gives me His Son from Heaven
In the form of a Baby that I may nurse Him."
So that Christ came down to her
in the form of a Baby and then she said:
"Infant Jesus, at my breast,
Nothing in this world is true
Save, O tiny nursling, You.
Infant Jesus, at my breast,
By my heart every night,
You I nurse are not
A churl but were begot
On Mary the Jewess by Heaven's Light.
Infant Jesus, at my breast,
what King is there but You who could

*Loch Derg (Red Lake) in County Donegal has been a place of pilgrimage from very early times.

VIII. THE MONK AND HIS CAT
8th or 9th century
Translated by W. H. Auden

Pangur, white Pangur, How happy we are Alone together, Scholar and cat. Each has his own work to do daily; For you it is hunting, for me study. Your shining eye watches the wall; my feeble eye is fixed on a book. You rejoice when your claws Entrap a mouse; I rejoice when my mind Fathoms a problem. Pleased with his own art, Neither hinders the other; Thus we live ever Without tedium and envy. Pangur, white Pangur, How happy we are Alone together, Scholar and cat.

V. THE CRUCIFIXION

From The Speckled Book, 12th century Translated by Howard Mumford Jones

At the cry of the first bird
They began to crucify Thee, O Swan!
Never shall lament cease because of that.
It was like the parting of day from night.
Ah, sore was the suffering borne
By the body of Mary's Son,
But sorer still to Him was the grief
Which for His sake
Came upon His Mother.

II. CHURCH BELL AT NIGHT

12th century Translated by Howard Mumford Jones

Sweet little bell, struck on a windy night, I would liefer keep tryst with thee Than be With a light and foolish woman.

VII. PROMISCUITY 9th century

I do not know with whom Edan will sleep, but I do know that fair Edan will not sleep alone.

X. THE DESIRE FOR HERMITAGE

8th-9th century Based on a translation by Sean O'Faolain

Ah! To be all alone in a little cell with nobody near me; beloved that pilgrimage before the last pilgrimage to Death, Singing the passing hours to cloudy Heaven; feeding upon dry bread and water from the cold spring. That will be an end to evil when I am alone in a lovely little corner among tombs far from the houses of the great.

Ah! to be all alone in a little cell, to be alone, all alone:

Alone I came into the world, alone I shall go from it.

3. THE COOLING Come with me, under my coat, And we will drink our fill Of the milk of the white goat, Or wine if it be thy will. And we will talk, until Talk is a trouble, too Out an the side of the hill: And nothing is left to do, But an eye to look into an eye And a hand in a hand to slip: And a sigh to answer a sigh, And a lip to find out a lip! What if the might be black! And the air on the mountain chill! Where the goat lies down in her track, And all but the fern is still, Stay with me, under my coat! And we will drink our fill Of the milk of the white goat Out on the side of the hill.

- James Stephens