

Prairie Unitarian Universalist Society

September 10, 1995

Prelude "For the Beauty of the Earth" Aileen Nettleton  
Welcome President Rick Ruecking

Chalice Lighting

Hymn "I Walk the Unfrequented Road" 53  
Joys and Concerns

Story for all ages: "The Lump of Salt"

(Children will walk downstairs to classes)

Presentation: "The Road.....Taken" Barbara Rames

Song: "The Window Pane" Sung by Kay Frazier  
Accompanist, Doleta Chapru

Others may be art glass of rainbow hue,  
I choose to be a window for the sun to shine through.  
A clear pane, a clean pane, is what I would be,  
Unconcerned with temperament and personality.  
I would have love shine through me  
So that my friends would say  
Not, "What a lovely pane of glass," but  
"What a lovely day!"

More thoughts on the road taken

Hymn "How Can I Keep From Singing?" verses 1 & 2 108

Announcements and Offering

Introduction of Guests

Closing Words (Can be spoken before meals at table)

"May the way we live each day reflect our joy and  
gratitude for Thy many blessings."

Do stay for coffee and conversation.

✓ Sub. Oct. 4<sup>th</sup> a. second

A poem there's not time enough to read: *Wrestling*

Reciprocity

I do not think that skies and meadows are  
Moral, nor that the fixture of a star  
Comes of a quiet spirit, or that trees  
Have wisdom in their windless silences,  
Yet these are things invested in my mood  
With constancy, and peace, and fortitude;  
That in my troubled season I can cry  
Upon the wide composure of the sky  
And envy fields, and wish that I might be  
As little daunted as a star or tree.

\* \* \* \* \* --- John Drinkwater

Words used in the St. Paul Unitarian Church:

- To be deeply religious is
- To have a passionate interest in the wholeness of  
existence,
- To seek for the connecting tissue in the apparent  
separations,
- To turn from disorder to seek the unity that lies hidden  
in diversity,
- To pull hatred inside out and expose it as the dark side  
of love,
- To find no absolute end to the significance of life, not  
even in the event of death,
- To seek to live less deformed and more gracious lives,
- To have faith that at the center of it all is goodness and  
strength to enable us beyond our expectations,
- And to turn our foolishness and evil into wisdom and beauty.

From an unremembered source:  
"Humans are to God as fish are to water."

✓ Mid-Oct. -> M.C. - 1 Oct - Ala. Me. and H. ...