

*d. = 56 Unison*

1. Morn - ing has bro - ken like the first morn - ing, black-bird has  
 2. Sweet the rain's new fall sun-lit from heav - en, like the first  
 3. Mine is the sun - light! Mine is the morn - ing born of the

spo - ken like the first bird. Praise for the  
 dew - fall on the first grass. Praise for the  
 one light E - den saw play! Praise with e -

sing - ing! Praise for the morn - ing! Praise for them,  
 sweet - ness of the wet gar - den, sprung in com -  
 la - tion, praise ev - ery morn - ing, God's re - cre -

spring - ing fresh from the Word!  
 plete - ness where God's feet pass.  
 a - tion of the new day!

Words: Eleanor Farjeon, 1881-1965, used by perm. of David Higham Assoc., Ltd.  
 Music: Gaelic melody, © 1931 Oxford University Press, harmony by David  
 Evans, 1874-1948

BUNESSAN  
 5.5.5.4.D.

Prairie Unitarian Universalist Society

Order of Service  
 September 12, 1993

*Our last  
 service  
 for the  
 year*

Welcome

Julia Bonser, President

Song: Morning Has Broken, #38

Chalice Lighting

Joys and Concerns

Children's Story

Anne Pryor, R.E. Director

Song: Seek Not Afar For Beauty, #77

Choir - verse 1; choir and congregation - verse 3

In the Beginning: A Look at Creation Myths

Anne Urbanski, Lay Minister

Responsive Reading

Seven Aphorisms of Creation,  
 by T.W. Moriarty

Discussion

Introduction of Guests and Visitors

Announcements

Song: O Life That Maketh All Things New, #12

## SEVEN APHORISMS OF CREATION

By T. W. Moriarty

1. The Eternal Parent was wrapped in the sleep of cosmic night,  
*And nothing existed in manifestation, either real or apparent.*  
Light there was not; for the flame of spirit had not been rekindled.  
*Time there was not; for change had not yet re-begun.*  
Things there were not; for Form had not yet represented itself.  
*Action there was not; for there were no things to act.*  
Polarity there was not; for there were no things to manifest opposites.  
*The Eternal Parent, causeless, indivisible, changeless, infinite, rested in unconscious dreamless sleep,*  
And other than the Eternal Parent there was naught, either real or apparent.
2. *The Germ within the Cosmic Egg takes unto itself Form.*  
The Flame is re-kindled.  
A Thing exists. Time begins.  
*The Pairs of Opposites spring into being.*  
The World Soul is born and wakens into manifestation.  
*The first rays of the new cosmic day break over the horizon.*  
The One Became Two,  
The Neuter became bi-sexual.  
*Two-in-One evolved from the Neuter.*  
*Generation began.*
3. The One becomes many,  
The unity becomes diversity,  
The identical becomes variety.
4. *Yet the many remains the one.*  
*Diversity remains unity,*  
*Variety remains Identical.*
5. The One is the Flame of Life,  
The Many are the sparks in the Flame,  
*The Fire, once kindled, kindles everything within its sphere;*  
The Fire is in everything and everywhere,  
*And there is nothing dark or cold within its sphere.*
6. As Life is the essence of Spirit,  
So Consciousness is the essence of Life.  
*Spirit is one, yet it manifests in many forms of Life.*  
Life is one, yet it manifests in many forms of  
Consciousness.  
*All Consciousness manifests on seven planes.*
7. From the subliminal to the transcendental,  
From that which is, to that which was,  
*And God requireth that which was,*  
*For the All is One and all are part,*  
*And not apart as they seem to be.*  
And the blood of life has a single heart,  
*Beating through God, and clod, and thee.*

# O Life That Maketh All Things New

*♩* = 108

1. O, Life that mak - eth all things new, the bloom - ing  
 2. From hand to hand the greet - ing flows, from eye to  
 3. One in the free - dom of the truth, one in the  
 4. The fre - er step, the full - er breath, the wide ho -

earth, our thoughts with - in, our pil - grim feet, wet with thy  
 eye the sig - nals run, from heart to heart the bright hope  
 joy of paths un - trod, one in the soul's per - en - nial  
 ri - zon's grand - er view, the sense of life that knows no

dew, in glad - ness hith - er turn a - gain.  
 glows; the seek - ers of the light are one:  
 youth, one in the larg - er thought of God;  
 death, the Life that mak - eth all things new.

⊕ Words: Samuel Longfellow, 1819-1892  
 Music: Thomas Williams's *Psalmodia Evangelica*, 1789

TRURO  
L.M.

# Seek Not Afar for Beauty

*♩* = 58

1. Seek not a - far for beau - ty; lo, it  
 2. Go not a - broad for hap - pi - ness; be -  
 3. In won - der - work - ings or some bush a -

glows in dew - wet grass - es all a - bout your  
 hold it is a flow - er bloom - ing at your  
 flame, we look for Truth and fan - cy it con -

feet, in birds, in sun - shine, child - ish fac - es  
 door. Bring love and laugh - ter home, and ev - er -  
 cealed; but in earth's com - mon things it stands re -

sweet, in stars and moun - tain sum - mits topped with snows.  
 more joy shall be yours as chang - ing years un - fold.  
 vealed, while grass and flowers and stars spell out the name.

⊕ Words: Minot Judson Savage, 1841-1918  
 Music: Cyril V. Taylor, b. 1907, © Hope Publishing Co.

COOLINGE  
10.10.10.10.